

MODIFIED PTO/SB/08a (09-08)

**INFORMATION DISCLOSURE  
STATEMENT BY APPLICANT**

(Not for submission under 37 CFR 1.99)

|                        |                |
|------------------------|----------------|
| Application Number     | 10/800,771     |
| Filing Date            | March 16, 2004 |
| First Named Inventor   | Won-chul BANG  |
| Art Unit               | 2624           |
| Examiner Name          | Edward PARK    |
| Attorney Docket Number | Q78833         |

**U.S. PATENTS**

| Examiner Initials* | Cite No | Patent Number | Kind Code <sup>1</sup> | Issue Date | Name of Patentee or Applicant of cited Document | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear |
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|                    | 1       | 3699517       |                        | 1972-10-17 | Sylvania Electric Products Inc                  |   |

**U.S. PATENT APPLICATION PUBLICATIONS**

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**FOREIGN PATENT DOCUMENTS**

| Examiner Initials* | Cite No | Foreign Document Number <sup>3</sup> | Country Code <sup>2</sup> | Kind Code <sup>4</sup> | Publication Date | Name of Patentee or Applicant of cited Document | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear | T <sup>5</sup> |
|--------------------|---------|--------------------------------------|---------------------------|------------------------|------------------|---|---|----------------|
|                    | 1       | 0062244                              | WO                        | A1                     | 2000-10-19       | NEW TRANSDUCERS LIMITED                         |   | Abstract       |

**NON-PATENT LITERATURE DOCUMENTS**

| Examiner Initials* | Cite No | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city, and/or country where published. | T <sup>5</sup> |
|--------------------|---------|--|----------------|
|                    | 1       |  |                |

**EXAMINER SIGNATURE**

| Examiner Signature | Date Considered |
|--------------------|-----------------|
| /Edward Park/      | 11/04/2008      |

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through a citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

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